TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1	OperatorMurfin Drilling Company	Starting Date 2/9/76
1.	Address 617 Union Center, Wichita, Ks 67202	County Rawlins
2.	Contractor Murfin Drilling Company	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	Address 617 Union Center, Wichita, Ks 67202	Spot Location 150' SE of C SW NE
	Type of Equipment: Rotary XX Cable Tool	Nearest Lease Line 555 ft.
4.	Well to be Drilled for: Oil XX Gas Gas	Treatest Louise Line
	Disposal Input Other	Lease Name SOUCHEK
5.	Depth of Deepest Fresh Water within 1 mileft.	Lease Name
	Depth of Municipal Water Well within 3 miles None ft.	Well No. 2
	Depth to Protect all Fresh Water	
8.	Amount of Surface Casing to be setft.	Est. Total Depth 4300 ft.
	Alternate No. 1 No. 2 XX	

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128





State Corporation Commission of Kansas

Conservation Division

-P.O. Box 17027

Wichita, Kansas 67217

RECEIVED
ATE CORPORATION COMMISSION

FEB 4 1976

O H T CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)