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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

OperatorMurfin Drilling Company	Starting Date 8/1/75
Address 617 Union Center, Wichita, Ks 67202	County Rawlins
Contractor Murfin Drilling Company	$Sec_2 Twp_1S S Rge_34 W$
Address 617 Union Center, Wichita, Ks 67202	Spot Location 150 NE of C SW SE
Type of Equipment: Rotary XX Cable Tool Well to be Drilled for: Oil XX Gas	Nearest Lease Line 765 ft.
Disposal Input Other Other Depth of Deepest Fresh Water within 1 mile 300 ft.	Lease Name HORINEK "B"
Depth of Municipal Water Well within 3 miles None ft. Depth to Protect all Fresh Water 325 ft.	Well No. #2
Amount of Surface Casing to be set	Est. Total Depth 4400 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

API Number 15-153-20 (For office use only

Signature of Operator



State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

JUL 19/5 7-8-75

(IF PREFERRED, MAIL IN ENVELOPE)