	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number <u>15-153-20,211</u> (For office use only)
1.	OperatorMURFIN DRILLING COMPANY	Starting Date 6/26/75
	Address617 Union Center, Wichita, Ks	County Rawlins
2.	Contractor Murfin Drilling Company	Sec. 2 Twp 1S S Rge 34 V
	Address 617 Union Center, Wichita, Ks	Spot Location 150' SE of C SE NE
3.	Type of Equipment: Rotary XX Cable Tool	
4.	Well to be Drilled for: Oil XX Gas	Nearest Lease Line555 f
	Disposal Input Other	
5.	Depth of Deepest Fresh Water within 1 mile 200 ft.	Lease NameSOUCHEK
	Depth of Municipal Water Well within 3 milesNoneft.	*** 11

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Well No. \_\_\_\_\_1

Est. Total Depth \_\_\_\_\_

Signature of Operator

34-7312-S-21-90

7. Depth to Protect all Fresh Water \_\_\_\_\_\_ 225 ft.
8. Amount of Surface Casing to be set \_\_\_\_\_\_ 275 ft.

9. Alternate No. 1\_\_\_\_\_\_\_No. 2\_\_\_X

Jun K

& Damel

4225



## **State Corporation Commission of Kansas Conservation Division**

P.O. Box 17027

Wichita, Kansas 67217

(IF PREFERRED, MAIL IN ENVELOPE)