

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20203-  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date April 7, 1975

Address 617 Union Center, Wichita, Ks. 67202

County Rawlins

2. Contractor Murfin Drilling Company

Sec 2 Twp 1 S Rge 34 <sup>XX</sup>W

Address 617 Union Center, Wichita, Ks. 67202

Spot Location C NE SE

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 660 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Lease Name Horinek "B"

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 300 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 325 ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ 350 ft.

Est. Total Depth \_\_\_\_\_ 4400 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

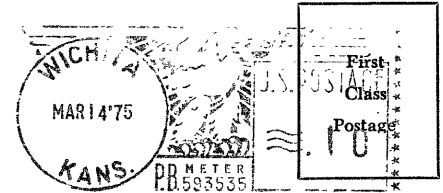
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *James R. Daniels*  
JAMES R. DANIELS, General Manager



*OK RUD*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**MAR 17 1975**  
**3-17-75**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**