

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-153-20,138

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator THOS. H. ALLAN Address 925 Union Center, Wichita, Kansas 67202
2. Lease name CHLEBORAD Well No. 4 County Rawlins
3. Well Location C NW SW Sec. 2 Township 1S Range 34W
4. Well to be drilled 510 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin June 16 ~~xxxx~~ 1972
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4200 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location -- ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Thos. H. Allan



Place
4¢
Stamp
Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

JUN 13 1972

CONSERVATION DIVISION
Wichita, Kansas

6-13-72