

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20175-
(For office use only) 00-00

1. Operator MURFIN DRILLING COMPANY

Starting Date Jan. 16, 1974

Address 617 Union Center, Wichita, Ks. 67202

County Rawlins

2. Contractor MURFIN DRILLING COMPANY

Sec 2 Twp 1 S Rge 34 ^{XK} W

Address 617 Union Center, Wichita, Ks. 67202

Spot Location C SW NW

3. Type of Equipment: Rotary XX Cable Tool _____

Nearest Lease Line _____ 660 ft.

4. Well to be Drilled for: Oil XX Gas _____

Disposal _____ Input _____ Other _____

Lease Name OHLSON

5. Depth of Deepest Fresh Water within 1 mile _____ 200 ft.

6. Depth of Municipal Water Well within 3 miles _____ None ft.

7. Depth to Protect all Fresh Water _____ 250 ft.

8. Amount of Surface Casing to be set _____ 300 ft.

Est. Total Depth _____ 4300 ft.

9. Alternate No. 1 _____ No. 2 XX

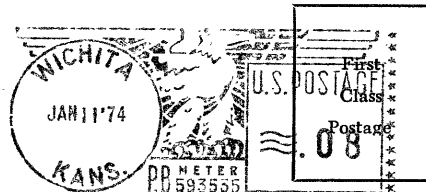
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K-S. A. 55-128

Signature of Operator

James R. Daniels





**State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217**

**RECEIVED
STATE CORPORATION COMMISSION
JAN 14 1974
1-14-74
CONSERVATION DIVISION
Wichita, Kansas**



HELP THE HANDICAPPED
HELP GOODWILL INDUSTRIES
(IF PREFERRED, MAIL IN ENVELOPE)