STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM

File One Copy

15-153-20029-00-00

FORM CP-1

9-25-68

RECEIVED
STATE CORPORATION COMMISSION

SEP 2 5 1968
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Murfin Drilling Co.	The state of the s
Address 617 Union Center, Wichita, Kansas 672	
	Well No.]
Well Location C SW NW Sec. 3	Twp. 18 Rge. 34W (E) (W)
County_Rawlins	Field Name (If Any)
Total Depth 4282 Oil Well	Gas Well Input Well SWD Well D & A X
Well Log filed with application	or Well Log filed with Plugging Supervisor
Date and hour plugging is desired to begin	August 11, 1968
	ce with the Rules and Regulations of the State
Corporation Commission.	
Name of company representative in charge of p	lugging operations
	Address
	License No
Address	
Invoice covering assessment for plugging this	
	Address
and payment will be guaranteed by applicant.	Signed: Applicant or Acting Agent
	Date: September 25, 1968

State of Kansas

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

ROBERT B. DOCKING

JAMES O. GREENLEAF

RAYMOND B. HARVEY

DALE E. SAFFELS

JULES V. DOTY

JACK GLAVES



15-153-20029-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

g. 212 N. Market

WICHITA, KANSAS 67202

August 14, 1968

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

I Ohlson

C SW NW 3-1-34W

Rawlins

4287

Co. Tools

Murfin Drilling Company 617 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

Jewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas is hereby assigned to supervise the plugging of the above named well.