RECEIVED
STATE CORPORATION COMMISSION

JAN29 1971

# 15-153-20105-00-00

CONSERVATION DIVISION Wichita, Kansas

Form CP-4

# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

	WELL PLUGGING RECORD 1-29-7	ſ
Rawlins	County. Sec. 4 Twp. $\frac{1S}{NINICSM}$ Rge. (E)	34 (W)

NORTH	Location as "N Lease Owner	E/CNW#SW#" Aspen Re	or footage from		NW SW Donald C.	Slawson	
	Lease Name	ŀ	Kisling 'A'			Well No. 1	
! !	Office Address_				nita, Kans	as	
		Vell (completed			Dry Hol		
		pleted		ry 27 ry 28			
		plugging filed		ury 40		19_71	
	Application for plugging approved 19 Plugging commenced January 27 19 71						
		Plugging completed Same 19					
	Reason for abandonment of well or producing formation Dry Hole						
	***************************************						
	If a producing	well is abandon	ed, date of last	production		19	
Legate wall correctly on above				on Division o	r its agents befor	re plugging was com-	
Locate well correctly on above Section Plat	menced? <u>yes</u> sed plugging of this well W. L. Nichols						
Name of Conservation Agent who super Producing formation					Total Denth of 1	Well 3020 Feet	
how depth and thickness of all water,			Doctoni		Total Depth of	rv enreet	
					_		
OIL, CAS OR WATER RECORDS	<u>;                                    </u>	-			C	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
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Describe in detail the manner in	which the well was	plugged, indicat	ing where the m	ud fluid was r	laced and the m	ethod or methods used	
n introducing it into the hole. If ceme	ent or other plugs w	ere used, state t	he character of s	ame and dept	h placed, from	feet to	
feet for each plug set							
						***************************************	
Plug at 2100' and 100						Margarita de la Margarita de Margarita de Caración de Margarita de Caración de	
plug at <b>40</b> 375' and 2		nent;		······································		Anni Antoni and Anni	
plug at 40' and 10 sa	cks cement.						
and the second s	particular de productivo de consensación de la cons			······································	<del></del>		
		And the state of t					
						1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990	
			**************************************				
,					***************************************		
						AND THE RESIDENCE OF THE PARTY	
January Dlancing Contractor	(If additions Aspen Drilli	al description is nece	essary, use BACK of	this sheet)			
	x 783. Great	Control of the Contro	ทธอธ				
Address 1. O. DOZ	100, Great	Dena, ixa	прав				
STATE OF Kansas			Barton		., SS.		
	S. Schachle	THE ASSESSMENT OF THE PARTY OF	employee of ow	mer) or (own	er or operator)	of the above-described	
well, being first duly sworn on oath, se				ts, and matter	s herein contain	ed and the log of the	
bove-described well as filed and that	the same are true a	nd correct. So	help me God.	, )	0 l al	- 10	
an survey of the sales		(Signature)	Mele	am p	Spille	ience	
A COLUMN				<u>Grea</u> t Ber	nd, Kansas	3	
	28t	 -h		(.	Address)	1	
SUBSCHIBED AND SWORN TO before	e me this $\frac{281}{}$	day of	Janua	ıт À	, 19′	<u></u>	
and the second			· Ch	ear	Hellem	4	
April 18,	1972		Theor	a Hollen	nan	Notary Public.	
-, commission expires							
The second second				P.			
The state of the s							

STATE CORPORATION COMMISSION

JAN291971 CONSERVATION DIVISION Wichita, Kansas

## 15-153-20105-00-00

### DRILLERS LOG

1-29.71

COMPANY: Aspen Resources, Ltd and Donald C. Slawson CONTRACTOR: Aspen Drilling Co. LEASE NAME: Kisling 'A' #1  $\overline{\text{NW SW}}$  Sec. 4-T1S-R34W LOCATION: Rawlins County, Kansas ELEVATION: 3001' est. G.L. 9 jts. (363') 8 5/8" SURFACE CASING: COMMENCED: January 24, 1971 January 27, 1971 COMPLETED: ROTARY TOTAL DEPTH: 30201

FORMATION	DEPTH	
Shale	369	Ran 9 jts. (363') 8 5/8'' casing set
Shale and Shells	1160	at 369' w/250 sacks cement.
Shale	2140	Cement Circulated.
Shale & Lime	2967	
Anhydrite	3001	Ran electric log.
Shale & Lime	3020	D & A

#### AFFIDAVIT

State of Kansas )
) ss:
County of Barton )

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

William S. Schachle, Affiant

Subscribed and sworn to before me this 28th day of January, 1971.

Theora Holleman, Notary Public

My commission expires: April 18, 1972.