STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

15-153-05272-00-00

WELL PLUGGING RECORD

| 212 North Market, Însurance Bldg. Wichita, Kansas | Raw1: | | | | 77 3.777 | $(E)\frac{34}{(W)}$ | |
|--|--|---|--|--|--|--|--|
| NORTH | Location as "N Lease Owner_ | E/CNW4SW4" THOMAS | or footage fr | rom lines <u>CS</u> AN | E NE | | |
| | Lease Name _ | | | | | _ Well No1 | |
| | Office Address. | 925 Ur | ion Cer | nter Bldg. | . Wichit | a. Kansas | |
| | Character of V | Vell (completed | as Oil, Gas | or Dry Hole) | | 9 | |
| -6- | ł | Date well completed June 28 | | | | | |
| - | | Application for plugging filed June 28 19 61 Application for plugging approved June 28 19 61 | | | | | |
| | | plugging appronenced | | | | 19 61 | |
| i l i | | leted | | | | 19 61 | |
| | | ndonment of we | | | ry hole | 19 01 | |
| | | | ar or produci | ag formation | | | |
| 1 | If a producing | well is abandon | ned, date of l | ast production | | 19 | |
| Locate well correctly on above | Was permission | n obtained from | the Conser | vation Division or | its agents befo | ore plugging was com- | |
| Section Plat | menced? | 168 | | | | - 00 0 | |
| me of Conservation Agent who sup- | | | | | | / (701 | |
| ducing formation ow depth and thickness of all water | oil and gag formation | Depth to top | Botto | m | Total Depth of | Well 46/32 Fee | |
| | | as. | | | | | |
| OIL, GAS OR WATER RECORI | OS | | | | C | CASING RECORD | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT | |
| | | | | 8 5/8" | 342' | none | |
| | | | | | | | |
| | | | | | | | |
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| Describe in detail the manner in introducing it into the hole. If cenfect for each plug so Plug #1 @ 600' w/Plug #2 @ 240' w/Plug #3 @ 40' w/ | nent or other plugs we | ere used, state t ement ement | ing where the | e mud fluid was pla of same and depth | ced and the me | feet to | |
| rect for each plug so Plug #1 @ 600 ' w/ Plug #2 @ 240 ' w/ | ent or other plugs we et. 20 sacks ce 20 sacks ce | ement ement ement ement | ing where the character of the character | of same and depth | placed, from | feet to | |
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15-153-05272-00-00

DRILLER'S WELL LOG

OPERATOR: THOMAS H. ALLAN

925 Union Center Wichita 2, Kansas

WELL NAME:

#1 OHLSON

LOCATION:

C SE NE

Section 3-1S-34W

Rawlins County, Kansas

CONTRACTOR:

K&E DRILLING, INC. 719 UNION CENTER BLDG. WICHITA, KANSAS

COMMENCED: June 17, 1961

CASING RECORD: 8 5/8" @ 342 w/175 sx

COMPLETED:

June 28, 1961

ELEVATION:

ROTARY TOTAL DEPTH: 46732!

PRODUCTION:

Dry

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

| Surface clay | 40 |
|------------------|--|
| Clay | 180 |
| Gravel and clay | 245 |
| Blue shale | 342 |
| Shale | 1470 |
| Shale and sand | 1520 |
| Shale and shells | 1930 |
| Sand | 2170 |
| Sand and shale | 2348 |
| Shale and sand | 2600 |
| Shale and shells | 2692 |
| Byp and lime | 2729 |
| Shale and shells | 2795 |
| Red Bed | 2974 |
| Anhydrite | 3024 |
| Shale and shells | 3340 |
| Lime and shale | 3725 |
| Lime | 4396 |
| Lime and shale | 4435 |
| Lime | 4673½ RTD |
| | The state of the s |

TE CORPORATION COMMISSION UL 12 (961 CONSERVATION DIVISION

CERTIFICATION

State of KANSAS County of SEDGWICK

I, H. L. Wilson

of K&E DRILLING, INC., upon oath state

that the above and foregoing is a true and correct copy of the Driller's

Subscribed and sworn to before me this_

day of

My Commission expires: October 30, 1961

Notary Public.