

15-153-20029-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

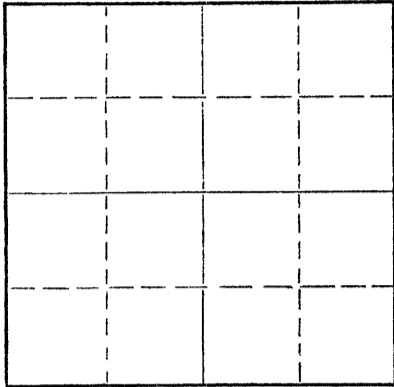
Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Rawlins County. Sec. 3 Twp. 1S Rge. 34W (E) (W)
Location as "NE/CNW/SW" or footage from lines C SW NW
Lease Owner Murfin Drilling Co.
Lease Name Ohlson Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed 8/11 1968
Application for plugging filed 8/11 1968
Application for plugging approved 8/11 1968
Plugging commenced 8/11 1968
Plugging completed 8/11 1968
Reason for abandonment of well or producing formation D & A

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Box 157, Moreland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4282 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 2100 w/ 100 sxs.
2nd plug @ 300' W/25 sxs.
3rd plug @ 40' w/10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
SEP 25 1968
CONSERVATION DIVISION
Wichita, Kansas

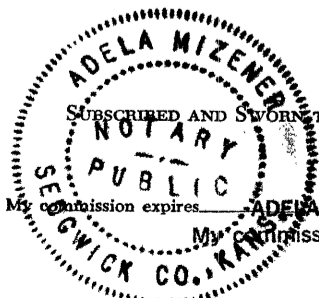
9-25-68

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.
Address 617 Union Center Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
(Address) _____



Subscribed and sworn to before me this 25th day of Sept., 1968
Adela Mizener
Notary Public.

WELL LOG

15-153-20029-00-00

COMPANY Murfin Drilling Company

SEC. 3 T. 1S R. 34W

FARM Ohlson

NO. 1

LOC. C SW NW

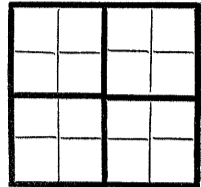
RIG. NO. 8

TOTAL DEPTH 4282

COMM. 8/3/68

COMP. 8/11/68

COUNTRY Rawlins KANSAS



SHOT OR TREATED

CONTRACTOR

ISSUED

CASING

20 10
15 8 5/8" cem. w/225 sxs.
12 6
13 5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 80 Clay
- 251 Sand - clay
- 282 Shale
- 300 Shale
- 1300 Shale
- 1965 Shale sand
- 2305 Sand-shale
- 2510 Sand & shale
- 2750 Shale Lime
- 2930 Shale-sand
- 2954 Shale-shells
- 2990 Anhydrite
- 3090 Shale-Lime
- 3235 Lime-shale
- 3380 Shale-lime
- 3495 Liem & shale
- 3595 Lime
- 3710 Lime-shale
- 3775 Lime & shale
- 2875 Lime
- 3931 Lime
- 4005 Lime shale
- 4100 Lime
- 4250 Lime shale
- 4282 Lime

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SEP 25 1968
CONSERVATION DIVISION
Wichita, Kansas
9-25-68

State of KANSAS
County of SEDGWICK } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Ohlson well.



Subscribed and sworn to before me this 25th day of Sept 1968

James R. Daniels
Adela Mizener
NOTARY PUBLIC

My Commission Expires: ADELA MIZENER, Notary Public
My commission expires November 5, 1970