15-153-30049-0001

## STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

## WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER Compl. 7/76

LEASE NAME Cahoj A Unit

CONSIGL NUMBER 2-3

TYPE OR PRINT **NOTICE:** Fill out completely

3300 Ft. from S Section Line 5-19-04 ag 1980 Ft. from E Section Line

and return to Cons. Div. office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. SEC. 2 TWP. 1S RGE. 34W (E) or (W) ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY Rawlins Date Well Completed \_\_\_\_\_\_7/11/76 PHONE # ( ) <u>267-3241</u> OPERATORS LICENSE NO. <u>30606</u> Character of Well SWD (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 3/12/96 Plugging Completed 3/12/96 The plugging proposal was approved on \_\_\_\_\_ (date) \_\_\_\_\_ (KCC District Agent's Name). Is ACO-1 filed? No If not, is well log attached? No TD Producing Formation \_\_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ Show depth and thickness of all water oil and gas formations. **CASING RECORD** OIL. GAS, OR WATER RECORDS Formation Content From To Size Put Pulled out 8 5/8 135 4 1/2 2881 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the inches or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from to \_\_\_\_ feet each set. Hooked onto 4 1/2" csg, pumped 75 sx 60/40 Poz & 150# hulls dwn csg. Max press 1000#. ISIP 750#. JC. Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300; Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc. STATE OF KANSAS COUNTY OF SEDGWICK Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) /

SUBSCRIBED AND SWORN TO before me this 19 day of March

(Address) \_\_\_

tary Public - Kerran Redington

Wichita, KS

Form CP-4 Revised 05-88

KERRAN REDINGTON NOTARY PUBLIC

My Commission Expires: 2/6/98