

WELL PLUGGING RECORD

15-153-20470-00-00

Give All Information Completely
 Make Required Affidavit

COUNTY Rawlins SEC. 1 TWP. 1S RGE. 34 X#/W
 Location as in quarters or footage from lines:
150' S C SE NE

Locate Well
 correctly on above
 Section Platt.

Lease Owner Viking Resources
 Lease Name A. Peterson Well No. 1
 Office Address 217 E. William, Wichita, KS 67202-4005
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 4-5-83
 Application for plugging filed 4-5-83
 Plugging commenced 4-5-83
 Plugging completed 4-5-83
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well KCC of Hays
 Producing formation _____ Depth to top _____ bottom _____ T.D. 4200'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	233'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

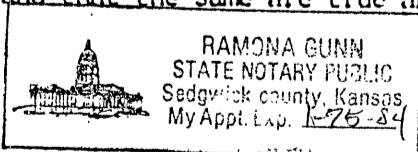
- 1st plug set @ 2870' w/20 sx.
- 2nd plug set @ 2100' w/100 sx.
- 3rd plug set @ 280' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) [Signature]
 David L. Murfin - 617 Union Center Bldg.
 Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 25th day of April 19 83.

[Signature]
 Ramona Gunn
 Melissa Larkin
 Notary Public.

My Commission expires: 1-25-84

CONSERVATION DIVISION
 Wichita, Kansas

APR 27 1983

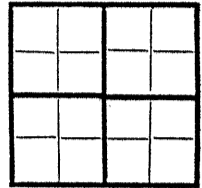
4-27-83

WELL LOG 15-153-20470-00-00

COMPANY Viking Resources
FARM A. Peterson **NO. 1**
RIG. NO. 3
TOTAL DEPTH 4200'
COMM. 3-31-83 **COMP.** 4-5-83
CONTRACTOR Murfin Drilling Company

SEC. 1 T. 1S R. 34W
LOC. 150' S C SE NE

COUNTY Rawlins
KANSAS



CASING
 20 10
 15 8-5/8" csg set @ 233' w/200 sx. 60-40 Poz., **ELEVATION**
 12 6 3% CC
 13 5 **PRODUCTION**

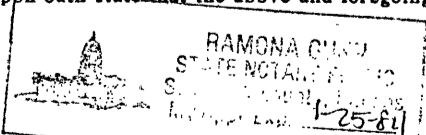
FIGURES INDICATE BOTTOM OF FORMATIONS

Clay & Sand	170'
Shale	233'
Sand & Shale	2870'
Anhydrite	2908'
Sand & Shale	3805'
Shale & Lime	4200'

State of KANSAS
 County of SEDGWICK

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the A. Peterson #1 well.



Subscribed and sworn to before me this 25th day of April 1983.

RECEIVED
 David L. Murfin

My Commission Expires: 1-25-84

APR 27 1983
 Ramona Gunn
 Melissa Larkin NOTARY PUBLIC
 CONSERVATION DIVISION
 Wichita, Kansas