



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-153-20331-00-00

RECEIVED  
STATE CORPORATION COMMISSION  
08-02-1978  
AUG 02 1978  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Ray McCabe, of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Mr. McCabe guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co

Complete Address: 617 Union Center - Wichita Ks.

Lease Name: Reuber Well No. # 1-28

Location: E-SW-SW Sec. 28 Twp. 1 Rge. 32 (E)(W) W

County: Rawlins Total Depth 4170 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. McCabe was instructed to plug the well as follows:

Pump down drillstem.

20.5x cem. 5/8 Per. 6% Gel @ 1800'

20 " " " " " " 240'

Build Solid Bridge To 40'

10.5x cem. 5/8 Per. 6% Gel. 40' to 0'

Very truly yours,

Conservation Division Agent