JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
11-07-1963
NOV 7 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

De	_	-	Si		
IJR	я	r	- 81	r	:

Mr. Norman Cook	of Aperci	comble Dri	ling]	nc., has	this
date requested permi: Burch Exploration Mr. Cook	on Ltd.,				
Operator's full Name					
Complete Address:	1011 Union	Center, Wid	chita,	Kansas.	and department of the latest
Lease Name:	Rueber	Well N	o	<u>L</u>	Managasing A Halper (Parket)
Location:	CSE-SW	Sec. 28 Twp.	<u>l</u> Rge	(E) (W)	32
County	Rawlins	_Total Depth	4180	Oil Well	n tarawanight villalahadi.
Gas WellInput W	ellSWD Well	D & A	<u> L</u> ost	Но1е	aucures control francesco
Mr. Cook	was instru	cted to plug	the we	ll as follo	ows:
256'8 5/8" Surf	ace pipe, cem	ent circula	ated.		
Circulate hole wi	th heavy mud,	set plug (ଉ 600।	and 20 S	x cement.
11		91	2501		k hulls &
19		1 7	401		k hulls &
				10 Sx ce	ment.

Very truly yours,

Conservation Division Agent