



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-153-20367-00-00

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Ray McCabe of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Mr. McCabe guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co

Complete Address: 617 Union Center Wichita Ks.

Lease Name: Kasten Well No. 1-29

Location: E-SE-SE Sec. 29 Twp. 1 Rge. 32 (E)(W) 2W

County: Rawlins Total Depth 4150 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. McCabe was instructed to plug the well as follows:

<u>Pump down drillstem</u>				
<u>70</u>	<u>ex</u>	<u>cem</u>	<u>50/50</u>	<u>Per 6 2/3 Gal. @ 1850</u>
<u>20</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>2 40 Bridge To 40</u>
<u>10</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>40 to 0</u>
<u>5</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>in Ret Hole</u>

RECEIVED  
STATE CORPORATION COMMISSION  
12-21-1979  
DEC 21 1979

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

Arthur Baltogay  
Conservation Division Agent