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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-153-20415-00-00

Dear Sir:

Mr. Bill Reiter of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center, Wichita, Ks

Lease Name: Kastern, B. Well No. #1-32.

Location: 440.FEL + 440.FNL. 9E Sec. 32 Twp. 1 Rge. 32 (E) (W)

County: Rawlins Total Depth: 4170.

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Reiter was instructed to plug the well as follows:

<u>Pump down drillstem</u>	
<u>70. 98 cem. 50' Per 6" Gals 1900'</u>	
<u>20</u>	<u>260' Bridge to 40'</u>
<u>10.</u>	<u>40' to 0.</u>
<u>5.</u>	<u>17' Patch hole</u>

RECEIVED
STATE CORPORATION COMMISSION
02-26-1981
FEB 26 1981

Very truly yours,

[Signature]
Conservation Division Agent

CONSERVATION DIVISION
Wichita, Kansas