

State of Kansas



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-153-20208-00-00

06-13-1975  
JUN 13 1975

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Robert T Sixbury of Murfin Drilling Co has this date requested permission to plug the following described well:

Mr. Robert Sixbury guarantees payment of the plugging fee.

Operator's full Name: Theodore Gore

Complete Address: 650 4<sup>th</sup> Natl. Bldg. 120 N. Market, Wichita, Ks.

Lease Name: Wahrman Well No. #1

Location: NE-NE-SW Sec. 34 Twp. 1 Rge. 32 (E) (W) X

County: Rawlins Total Depth 3933 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Robert T Sixbury was instructed to plug the well as follows:

- Pump down drill stem.
- 70 ex cem 50/50 Pozmix 6% Gel @ 1400'
- 20 " " " " " " 250'
- Build Bridge To 40'
- 10 ex cem 50/50 Pozmix 6% Gel To The Top.

Very truly yours,

John A. Balch  
Conservation Division Agent