Wm. S. Shropshire, Asst. Gen. Mgr.

August 16, 1978

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 153 - 20331-00-00 (of this well) Murfin Drilling Company 617 Union Center, Wichita, KS 67202 Address Well No. 1-28 REUBER Lease (Farm Name)\_\_\_\_ C SW SW Sec. 28 Twp. 1S Rge. XXXX 32 (W)\_\_\_\_ Well Location County Rawlins Total Depth 4170' Field Name Oil Well \_\_\_\_ Gas Well \_\_\_\_ Input Well \_\_\_\_ SWD Well \_\_\_ Rotary D & A \_\_\_ X Date and hour plugging is desired to begin \_\_\_\_\_ July 29, 1978 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations: Address Box 288, Russell, KS 67665 Leo Swords Plugging Contractor Murfin Drilling Company License No. Address \_\_\_\_\_\_617 Union Center, Wichita, KS 67202 Invoice covering assessment for plugging this well should be sent to: Murfin Drilling Company 617 Union Center, Wichita, KS 67202 and payment will be guaranteed by applicant or acting agent. Signed: Applicant or Acting Agent



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

15-153-20331-00-00

August 8, 1978

## WELL PLUGGING AUTHORITY

Well No.

Lease

1-28

Description

Reuber

County

C SW SW Sec. 28-1-32W

Total Depth

Rawlins

Plugging Contractor 4170

Murfin Drilling Co.

Murfin Drilling Co. 617 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657 is hereby assigned to supervise the plugging of the above named well.