STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

STATE CORPORATION COMMISSION NOV 12 1963

WELL PLUGGING APPLICATION FORM File One Copy

15-153-30031-00-00

Lease Owner	Burch Ex		S Wichita, Kansae							
(Applicant) Address	1011 Uni	Kansas								
Lease (Farm Name)	(Farm Name) RUEBER									
Well Location	C SE SW	Se	ec. <u>28</u>	Twp.	1s	Rge.		(E)	32 (N)
County	Rawlins	Designation of the State of the		_Field	Name (If any)	***************************************		
Total Depth	4180	Dil Well_	Gas We	11	Input V	Well	SWD 1	Well_	D & A	A D & A
Was well log filed	l with app	lication?	Yes	HORIZONIA GARAGO INTERNACIONA ANTA	If	not,	explai	n:		
					And the second s					
Date and hour plus	gging is de	esired to h	oegin N	ovembe:	r 3, 19	63			gerande (mår skiere) ga k to- en er	
			- Superincoper		and the state of t	COMPANY OF THE PARTY OF THE PAR	l Regu	lation	ıs of ti	he State
Corporation Commis					4220 210pl		21.084		O.	
_		.		-77		211 71.	1.1 1 1			
Name of the person	well will be done in accordance with the Rules and Regulations of the State ission. on on the lease in charge of well owner Bill Hubbell Old Union Center Address Wichita, Kansas tor Abercrombie Drilling, Inc. License No.									
101	RUEBER RUEBER RUEBER RUEBER Rel No. 1 C SE SW Sec. 28 Twp. 1S Rge. (E) 32 (W) Rawlins Field Name (If any) 4180 Oil Well Gas Well Input Well SWD Well D & A D & A Filed with application? Yes If not, explain: Plugging is desired to begin November 3, 1963 Re well will be done in accordance with the Rules and Regulations of the State									
Plugging Contracto	or	Abercro	mbie Dril	ling,	Inc.		Li	cense	No.	
Address		801 Uni	on Center	, Wich	ita, Ka	nsas				
Invoice covering a	ssessment	for pluggi	ing this v	well sh	ould be	e sent	to			AND
Bur	ch Explora	tion, Ltd.	Addres	ss <u> </u>	ll Un <u>j</u> o	n Cent	er, Wi	chita	, Kansa	s
and payment will b	e guarante	eed by appl	Licant.							
			Się	gned:	B. √e			Vers or Ac	ting	tou gent

Date: November 8, 1963

State of Kansas



JOHN ANDERSON, A. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND 8. HARVEY

Chairman Commissioner Secretary ROST. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

15-153-30031-00-00

November 7, 1963

WELL PLUGGING AUTHORITY

Well No.

Lease

Rueber

Description C SE SW 28-1-32W

County

Rawlins

Burch Exploration 1td 1011 Union Center Wichita. Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

W. L. Michols Morland, Kansas is hereby assigned to supervise the plugging of the above named well.