# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

ADT Nami	ber <u>15 - 153 - 30031-</u>	10-01 (as this ma	111	
		•		
Lease O	wner <u>John P. Jennings Oi</u>	L (o.		
Address	Suite 309, 200 E. First	Wichit	a, Kansas, 67202	
Lease (	Farm Name) <u>Reuber</u>		Well No/	minimum minimu
Well Lo	cation <u>(SESW</u>	Sec. <u>28</u> Twp.	_/ Rge(E)(	w) <u>32 W</u>
County	Rawlins	Total Depth4	4/80' Field Name	
	1 Gas WellInput			
	g attached with this applic			
	d hour plugging is desired			
	company representative aut		•	3:
	Contractor Kels			82
	Box 176			
nvoice	covering assessment for plu	ugging this well sh	ould be sent to:	0
	John P. Jennings Oil Co.			
	Suite 309, 200 E. First	Wich	rita, Kansas, 67202 Cens	28.10 M
nd paym	ent will be guaranteed by a	applicant or acting	agent.	19/9
		Signed:	agent.  Applicant or Acting Age	2
		Date:	11-26-79	

### State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS

Governoi
Chairman
Commissioner
Commissioner
Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

15-153-30031-00-01

November 28, 1979

#### WELL PLUGGING AUTHORITY

Reuben Well No. 1 SE SW, Sec.28-1S-32W Rawlins County, Kansas 4180' Kelso Casing Pulling

John P. Jennings Oil Company 200 E First, Suite 309 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

is hereby assigned to supervise the plugging of the above named well