STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED STATE CORPORATION CONCESSION 07-201961 JUL 2015

WELL PLUGGING APPLICATION FORM File One Copy

15-153-05266-00-00

CONSERVATION DAYSGON Wichita, Kansas

| Lease Owner | Sam G. Harrison, Trustee, Houston, Texas 2418 Bank of the Southwest Building | | | | | | | | |
|------------------------|---|------------|--|----------|---------------------|---|----------------|--|---|
| (Applicant) Address | | | | | | | | | |
| Lease (Farm Name) | Leseberg | . "". | | | | *************************************** | Well N | · • <u> </u> | 1 |
| Well Location c | NE NW | Sec2 | Twp. | 1-8 | Rge. | 32 | (KX) | (W) | *************************************** |
| CountyR | awlins | | Field | Name (| If any) | | | | |
| Total Depth h | 011 Well | LGas | Well | _Input V | Well | SWD V | /ell | D & A_ | xx |
| Was well log filed | with application | n? | yes | If | not, e | xplair | 1: | | |
| | | | 2 | | | | | | |
| | | | | | | | | | |
| Date and hour pluge | ring is desired t | to hegin | | .71 | | 1061 | | | |
| | | | | | | | | | ~ |
| Plugging of the wel | .1 will be done i | in accorda | ance With | the Ru. | les and | Regu. | ations. | of the | State |
| Corporation Commiss | sion. | | | | | | | | |
| Name of the person | on the lease in | charge of | well own | | | | | | |
| | | | Address_ | | 15 West ill City | | | | |
| Plugging Contractor | Empire | | | | | | | | |
| Address | | | | | | | | | |
| Invoice covering as | sessment for plu | agging thi | is well sl | nould be | e sent | to Em | ire Dri | lling (| Company |
| | | Ađđ | ress 650 - | 4th Nat | *1. Ban | k Bldg | Wich | ita 2, | Kansas |
| and payment will be | guaranteed by a | | CONTRACTOR OF THE STREET OF TH | | | | | 10-10-10-10-10-10-10-10-10-10-10-10-10-1 | |
| | | | Signed: | J | Appli | icant | Sow or Acti | ng Ager | nt |
| | | | | | | | lore Gor | | |
| | | | Date: | | Ju: | ly 18, | 1961 | | |

State of Kansas

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

RECEIVEM SHOWATION DIVISION

STATE CORPORATION COMMISSION

(Oil, Gas and Water)

(Oil, Gas a

212 N. Market

WICHITA, KANSAS

Wichita, Kansas

WELL PLUGGING AUTHORITY

Sam G. Harrison

15-153-05266-00-00 Well No.

Lease Leseberg

Description CNE NO 29-1-32

County

Rawlins

2413 Bank of Southwest Bldg

Houston, Toxas

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

Eldon Petty

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> Harold J. Hollis Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL 3-2126

