## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

RECEIVED

## Wichita, Kansas 67202 STATE CORPORATION COMMISSION [-08-199] L PLUGGING APPLICATION FORM (File One Copy) | Wichita | HECEIVED | HE WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-153-20,195-00-01 (of this wells)
(This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR John O. Farmer, Inc. OPERATOR'S LICENSE NO. 5135
ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144
LEASE (FARM) Kompus WELL NO. #1 WELL LOCATION C SW NW COUNTY Rawlins
SEC. 33 TWP. 1S RGE. 32 (XEX)XXXX (W) TOTAL DEPTH 4080' PLUG BACK TD 4032'
Check One:
OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 295' CEMENTED WITH 225 SACKS
CASING SIZE 4-1/2" SET AT 4060' CEMENTED WITH 125 SACKS
PERFORATED AT 3991-94', 3960-62', 3944-48', 3892-96', and 3852-56'
CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE
PROPOSED METHOD OF PLUGGING As recommended by KDHE
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? NA
We purchased this lease in 1986 (If not explain.) from Murfin Drilling, and the files we acquired do not contain this information.
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 A.M., November 20, 1991
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Duane Eichman PHONE # (913) 434-7510
ADDRESS Rt. 2, Box 124, Plainville, KS 67663
PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135
ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED: John Farme II
Operator or Agent)
DATE: November 7, 1991

DATE:

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian J. Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 8, 1991

15-153-20195-00-01

John O Farmer Inc Box 352 Ellinwood KS 67526

Kompus 1
API 15-153-20,195
C SW NW
Sec. 33-01-32W
Rawlins County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200