TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator	Murfin Drilling Company						
		· · · · · · · · · · · · · · · · · · ·						
	Address 61	17 Union Center, Wichita, KS 67202						
2.	Contractor .	Murfin Drilling Company						
		•						
	Address 61	17 Union Center, Wichita, KS 67202						
3.	Type of Equipment: Rotary X Cable Tool							
4.	Well to be Drilled for: Oil X Gas							
	Disposal	Input Other						
5.	Depth of Deepest Fresh Water within 1 milef							
	Depth of Municipal Water Well within 3 milesft.							
7.	Depth to Pr	rotect all Fresh Water250	ft.					
		Surface Casing to be set300 +/-	ft.					
n	Altomata No	No 0 Y						

API Number <u>15-/53-20,33/-</u> (For office use only)00-00									
Starting Date	July	18,	1978	· · · · · · · · · · · · · · · · · · ·					
County	Rawlins								
Sec28			S Rge	32	_ Æ X _ W				
Spot Location C SW SW									
Nearest Lease Line660									
Lease Name REUBER									
Well No	1-2	28							
Est. Total Depth									

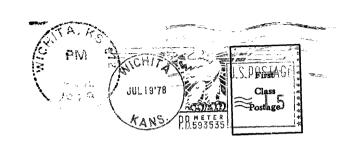
REMARKS:

OPERATOR STATES THAT HE WILL_COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator .

Charles R. Schmaltz



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

07-20-1978 1111-20 1978

COMSERVAL TO UNISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)