

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20,331-  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date July 18, 1978

Address 617 Union Center, Wichita, KS 67202

County Rawlins

2. Contractor Murfin Drilling Company

Sec 28 Twp 1 S Rge. 32 <sup>EX</sup> W

Address 617 Union Center, Wichita, KS 67202

Spot Location C SW SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 660 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name REUBER

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 175 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 +/- ft.

Est. Total Depth 4150 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator

Charles R. Schmalz  
Charles R. Schmalz



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

STATE CORPORATION COMMISSION  
07-20-1978  
JUL 20 1978  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**