

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-153-20,208  
(For office use only) 00-00

1. Operator Theodore Gore  
650 4th Natl. Bldg.  
 Address 120 N. Market, Wichita, Kansas 67202
2. Contractor Murfin Drilling Company  
 Address 617 Union Center, Wichita, Kansas 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 75 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 150 ft.
8. Amount of Surface Casing to be set 250 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Starting Date 5-2-75

County Rawlins

Sec 34 Twp. 1S S Rge 32 W

Spot Location NE/4 NE/4 SW/4

Nearest Lease Line 330 ft.

Lease Name Wahrman

Well No. #1

Est. Total Depth 4200 ft.

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator \_\_\_\_\_

Theodore Gore by J. E. Rakaskas

Exploration Manager



*J. E. Rakaskas*  
*[Signature]*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION  
04-18-1975  
APR 18 1975  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)