

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

* CORRECTED 1-31-89

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 16 15-153-20,415-
(For office use only) 00-00

1. Operator Murfin Drilling Company
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202

Starting Date 2 / 18 / 81
Month Day Year

County Rawlins

2. Contractor Murfin Drilling Company
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202

Sec. 32 Twp. 1 S. Rng. 32W East
West

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile 190 ft.
7. Depth of Municipal Water Well within 3 miles NONE ft.
8. Depth to Protect all Fresh Water (Table 1) 210 ft.
9. Amount of Surface Casing to be set 280 ft.
10. Alternate No. 1 _____ Alternate No. 2

Exact Spot Location of Well 150' NE of C NE SE

Nearest Lease Line 554'

Lease Name Kastens

Well No. "B" #1-32

Est. Total Depth 4154' ft.

REMARKS: FEE-2-18-81
PC# 89500

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Charles L. Lane for Murfin Drlg. Co.

* WAS: 33 W LKM 1-31-89

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FEB 18 1981
02-18-1981
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)