

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number

15-153-20-235  
(For office use only) 00-00

1. Operator John P. Jennings

Starting Date January 15, 1976

Address Suite 309 - 200 East First - Wichita, Ks.  
67202

County Rawlins

2. Contractor Murfin Drilling

Sec 33 Twp 1 S Rge 32 W

Address 607 Union Center - Wichita, Kansas 67202

Spot Location C SE NW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Kompus

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 150' ft.

Well No. # 2

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 295 ft.

8. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 4,200 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

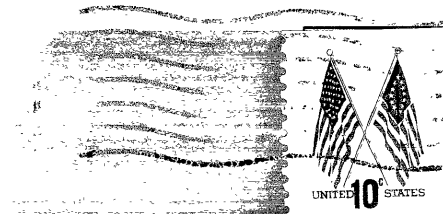
Signature of Operator \_\_\_\_\_

John P. Jennings



845-H

OK/BSW



**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

12-18-1975

**(IF PREFERRED, MAIL IN ENVELOPE)**