TO	\mathbf{BE}	FILED	WITH	THE	STATE	CORPO	RATIC	N	COMMISSION	
PRIOR TO COMMENCEMENT OF WELL										

	Operator John P. Jennings	Starting Date11-15-77				
	Address Suite 309 - 200 E. First, Wichita, Ks. 67202	County Rawlins				
	ContractorMurfin Drilling Company	Sec. 33 Twp 1 S Rge 32 XXXX				
	Address 617 Union Center, Wichita, Kansas 67202	Spot Location C NW NW				
	Type of Equipment: RotaryX Cable Tool Well to be Drilled for: OilX Gas	Nearest Lease Line 660 ft.				
	Disposal Input Other Depth of Deepest Fresh Water within 1 mile 150 ft.	Lease NameKompus				
١.	Depth of Municipal Water Well within 3 milesft.	Well No3				
	Depth to Protect all Fresh Water	Est. Total Depth 4150 ft.				

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A

Signature of Operator _

John P. Jennings (Dymm)

API Number 15-153-20 3 (For office use only Office)

34-7312-S-21-90



1-73-20M





State Corporation Commission of Kansas **Conservation Division** P.O. Box 17027 Wichita, Kansas 67217

(IF PREFERRED, MAIL IN ENVELOPE)