**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Jaed Production Co., Inc.                                      |                                      |                       |                             |                        | API Number: 15-191-22302-80~80                             |                    |                      |
|--|--------------------------------------|-----------------------|-----------------------------|------------------------|--|--------------------|----------------------|
| Address: P.O. Box 902, Arkansas City, KS 67005                                 |                                      |                       |                             |                        | Lease Name: Molzen   |                    |                      |
| Phone: (620) 442-0826 Operator License #: 3954                                 |                                      |                       |                             |                        | Well Number:   |                    |                      |
| Type of Well: Oil Docket #:  |                                      |                       |                             |                        | Spot Location (QQQQ): N2 - N2 -NE -                        |                    |                      |
| (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) |                                      |                       |                             |                        | $4950$ Feet from North / $\overline{X}$ South Section Line |                    |                      |
| The plugging proposal was approved on: 4/30/04 5//0/04 (Date)                  |                                      |                       |                             |                        | 1320 Feet from X East / West Section Line                  |                    |                      |
| by: Steve Van Gieson (KCC District Agent's Name)                               |                                      |                       |                             |                        | Sec. 1 Twp35S S. R. 1 X East West                          |                    |                      |
| Is ACO-1 filed? X Yes No If not, is well log attached? Yes No                  |                                      |                       |                             |                        | County: Sumner   |                    |                      |
| Producing Formation(s): List All (If needed attach another sheet)              |                                      |                       |                             |                        | Date Well Completed: 6/5/97                                |                    |                      |
| Cattleman  |                                      |                       |                             |                        | Plugging Commenced: 4/29/04                                |                    |                      |
| Cleveland Depth to Top: 3191 Bottom: T.D                                       |                                      |                       |                             |                        | 4/30/04 Plugging Completed:                                |                    |                      |
| Kansas City Depth to Top: 3054 Bottom: 3120 T.D                                |                                      |                       |                             |                        | Plugging Completed:  |                    |                      |
| Show depth and thickness of  | of all water, oil and gas            | formations.           |                             |                        |  |                    |                      |
| Oil, Gas or Water Records Casing Record (Surface Co.                           |                                      |                       |                             |                        |  | tion)              |                      |
| Formation  | Content                              | From                  | To                          | Size                   | Put In   | Pulled Out         |                      |
| tred   |                                      |                       | 3568                        | 4 1/2                  |  | 1600'              |                      |
| Sint   | <u> </u>                             |                       | 263                         | 8.62                   | 5 263  | <del>-</del>       |                      |
|  |                                      |                       |                             |                        |  |                    |                      |
|  |                                      |                       |                             |                        |  |                    |                      |
|  | igs were used, state the             | character of put 2 sa | same depth pla<br>acks ceme | ced, from<br>ent on p1 |  | feet each set.     | /2 pipe,             |
|  |                                      |                       | ****                        |                        | ***  | T. 10              | RECEIVED             |
| Name of Plugging Contractor: Jefferies Pumping Service License #: 32727        |                                      |                       |                             |                        |  |                    | MAY 0 7 2004         |
| Address: 12501 South 44th Street, Tonkawa, Okla. 74653 KCC WICH                |                                      |                       |                             |                        |  |                    |                      |
| Name of Party Responsible  | for Plugging Fees: J                 | aed Pro               | duction C                   | o., Inc.               |  |                    | (00 ,                |
| State of Kansas  |                                      | Cowley                |                             |                        |  |                    |                      |
| diale of   | County,                              | 00 1125               |                             | . , <b>S</b> S.        |  |                    |                      |
| sworn on oath, says: That I  | have knowledge of the f              | acts statemer         | nts and matters             |                        | Operator) or (Operator) o                                  |                    |                      |
| same are true and correct, s   |                                      | acis statemen         | A a /                       | )                      | ied, and the log of the at                                 | Oove-described wei | is as flied, and the |
| C annue  |                                      | Signature)            | TO V                        | an                     | L Oil  | P .                |                      |
|  | ANDY J. IVERSON<br>OMMISSION EXPIRES | Address)              | 6.0. Box                    | 902, Ar                | kansas City, K   | S 67005            |                      |
| SEAL day of May  |                                      |                       |                             |                        |  |                    | 20 <b>DY</b>         |
|  | Kardy                                | Notary Pub            | lic                         | My                     | Commission Expires:  | 2/1/06             |                      |