Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Citation Oil & Gas Corp					API Number:15 - 065-03240	
Address: P.O. Bos 690688, Houston, TX 77269-0688					Lease Name: Elrick Unit	
Phone: (281) 517 -7194 Operator License #: 03553					Well Number: 7-3	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator License #					Spot Location (QQQQ): NE SW SW	
The plugging proposal was approved on: 1/23/2004 (Date)					Feet from North / South Section Line	
Horb Doings					Feet from East / West Section Line	
					Sec. 10 Twp. 10 S. R. 25 East ✓ West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)					County: Graham	
Producing Formation(s): List All (If needed attach another sheet) LKC Depth to Top: 3792' Bottom: 3995' T.D. 4014'					Date Well Completed: 2/4/1958 Plugging Commenced: 4/27/2004 Plugging Completed: 4/27/2004	
Show depth and thickness of Oil, Gas or Wa		formations.		Pagina Pagand (C.	-for- Conductor & Book	U
Formation	Content	From	To	Size	Put In	Pulled Out
LKC And	Oil/Wtr (TA'd)	3792'	3995'	8-5/8"	196-186	0
P-d				5-1/2"	4014'	RECEIVED
10000						,
	- 1-	· · · · · · · · · · · · · · · · ·				MAY 0 3 2004
M&P'd 20 sx cmt plu	@3710'; in 1989 set 0 ug 3680' - 3500'; d	IBP @3690 ispl'd with)' to TA well. (On 4/27/2004, M&P'd 29 bb	MIRU and tagged TOO s gelled wtr @350	set. C @3685'. Loaded hole with FW O' - 2300'; displ'd w/9 BFW. &P'd 115 sx 60/40 Poz w/10% gel
			sy & TU SX CI	111 down 6-5/6		Dennis Hemel on location
Name of Plugging Contractor: Allied Cementing Co., Inc. License #: N/A						
Address: P.O. Box 31	, Russell, KS 67	7665				
Name of Party Responsible	for Plugging Fees: Ci	tation Oil	& Gas Co	rp.		
State of Texas	County,	Harris		_ , SS.		
Debra Harris		,		(Employee of (Dorotor) or (Operator) or	a chave described well being first all.
same are true and correct, s	so help me God.	(Signature)	ents, and matter	s herein containe		n above-described well, being first duly ove-described well is as filed, and the
	SUBSCRIBED and S	WORN TO b	efore me this	29th day of A	pril	, 20 04
SATE OF TEXAS.	Texes	Notary Pu	rell	My C	Commission Expires:	3-2-07
32-2007 32-2007	Mail to: KCC - Con			Market - Roon	n 2078. Wichita. Kansa	s 67202

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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