STATE OF KANSAS STATE CORPORATION COMMISSION					API NUMBER 15-185-23245-00-00 LEASE NAME Vosburgh	
'200 Colorado Derby Building Wichita, Kansas 67202				LEASE		
	TYPE OR PRINT			WELL N	WELL NUMBER 1-22	
NOTICE: Fill out completely			Completel	¥ 3680	_ Ft from S section line	
				Ft. from E Section Lin		
LEASE OPERATOR F.G. Holl Company LLC				SEC. 22		
ADDRESS 9431 E. Central - Suite 100 Wichita, KS 67206-2543				COUNTY	Stafford County, Kansas	
PHONE # (316) 684-8481 OPERATORS LICENSE NO. 5056				Date We	ell Completed	
Character of Well D&A					ng Commenced <u>04-16-04</u>	
(OII, Gas, D&A, SWD, Input, Water Supply Well)					ng Completed 04-17-04	
The plugging proposal was approve	d on 04-1	5-04				
					CC District Agent's Name).	
Is ACO-1 filed? Yes If no				•	•	
Producing Formation N/A						
Show depth and thickness of all wa						
OIL, GAS OR WATER RECORDS	1	J		ASING RECO		
Formation Content	From	То		·	Story and the same	
		377]	Put in	RECEIVED KANSAS CORPORATION COMMISSION	
	Surface	376	8-5/8"	327	MAY 0 6 2004	
					CONSERVATION DIVISION	
Describe in detail the manner in we placed and the method or methods were used, state the character lst Plug: 4400' w/50 sacks cemes 2nd Plug: 900' w/50 3rd Plug: 400' w/50 4th Plug: 40' w/10 Rathole w	used in into of same an ent through	troduc id de drill	cing it in pth plac pipe	nto the hol	le. If cement or other ni	
	_					
Name of Plugging Contractor <u>Duke</u>	Drilling Co	., In	C	·L	.icense No. 5929	
Address PO Box 823 Great Bend,	Kansas 67	530				
NAME OF PARTY RESPONSIBLE FOR PLUG	GING FEES:	F.G	. Holl Cor	mpany LLC		
STATE OF Kansas	COUNTY OF _	Sed	gwick		,55.	
Loveness Mpanje			(F	molovee of	Operator) or (Operator)	
bove-described well, being first of the transfer to the true and correct, so it is same are true and correct, so it is same are true and correct, so it is same are true and correct.	ontalned an help me God	d †h∵e •	th. savs:	That I ha	ve knowledge of the fact escribed well as filed th	
BE*	ublic – State of Kans TTY B. HERRING pt. Exp. <u>4/30/200</u>		-		ntral, Suite #100, Wichita,	
SUBSCRIBED AND SWO	ORN TO before	 re me	this	28th day o	fApril, 2004_,19	
			//\ I			
·	To	setter.	BARRUN	Betty B.	. Herring	

Revised 05-88