

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-153-20, 469-00-00

NE 4, Sec. 13, T 1 S, R 34 W

510 feet from N/E section line

1320 feet from E/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5011

Lease Name H. Peterson Well # 1

Operator: Viking Resources
Name & Address 217 East William
Wichita Ks
67202-4005

County Rawlins

Well Total Depth 4270 feet \$138.78

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 274'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 617 Union Center Bldg. Wichita Ks

Company to plug at: Hour: 7:00 pm Day: 21 Month: April Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Larry Wagner

(company name) Murfin Drilling Co. (phone) _____

were: 1st plug @ 2934' with 20 sacks

2nd " " 2185' " 100 "

3rd " " 325' " 40 "

4th " " 40' " 10 " & 1 sx hulls

order 180 sacks 50/50 posmix, 6%, 3% C.C

Signed _____
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 7:00 pm Day: 21 Month: April Year: 1983

ACTUAL PLUGGING REPORT _____

Remarks: Elevation: 3085' KB, Anhydrite depth: 2934'

did not penetrate re buckle

cemented by Sun cementing

I hereby certify that the above plugging instructions were given as herein stated and that I (did did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

Signed David P. Wynn
(TECHNICIAN)

INVOICED

MAY 02 1983

DATE 5-4-83

CONSERVATION DIVISION
Wichita, Kansas

INV. NO. 4193-W

52-83

FORM CP-2/3
Rev. 9-82