

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-153-20,016-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Gore Oil Company KCC LICENSE # 5552 6-93
ADDRESS P. O. Box 2757 (owner/company name) CITY Wichita (operator's)
STATE Kansas ZIP CODE 67212 CONTACT PHONE # (316) 263-3535
LEASE Horinek "B" WELL# 4 SEC. 11 T. 1S R. 34 (East/West)
- C - SE - SE SPOT LOCATION/QQQQ COUNTY Rawlins

660 FEET (in exact footage) FROM S/W (circle one) LINE OF SECTION (NOT Lease Line)
660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8-5/8 SET AT 268 CEMENTED WITH 160 SACKS
PRODUCTION CASING SIZE 5-1/2 SET AT 4,265 CEMENTED WITH 950 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 4094-4232

ELEVATION 3093 KB T.D. 4275 PBDT 4241 ANHYDRITE DEPTH 2950
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Cemented with 950 sx total. Dakota, Anhydrite protected.
Tie onto 5-1/2 casing. Pump 350 sx. 60/40 poz, 10% gel, 1/4 #/sx flocele down 5-1/2.
Pump 75 sx same mixture down 8-5/8 - 5-1/2 annulus.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lester Betts PHONE# (308) 345-1597
ADDRESS Box 878 City/State McCook, NE
PLUGGING CONTRACTOR Halliburton KCC LICENSE # _____
ADDRESS Oberlin (company name) PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as approved

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: _____ AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
STATE CORPORATION COMMISSION
CONTRACTOR DIVISION
MAR 30 1993
3-30-93
Wichita, Kansas

47

15-153-20016-0000



Kansas Corporation Commission

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

March 30, 1993

Gore Oil Co
Box 2757
Wichita KS 67201

Horinek B 4
API 15-153-20,016
660'FSL-660'FEL
Sec. 11-01-34W
Rawlins County

Dear Gore Oil Co.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200