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## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division	15-153-20	)167-00-00E	LL PLU	UGGING	RECORD			
State Corporation Commission P. O. Box 17027 Wichita, Kansas 67217	Rawlin	S	Coun	ty. Sec <u>8</u>	Twp.1S Rge.	(E) 3 <sup>1</sup>	_(W)	
MORTH		E/CNW%SW%" o Murfin Dr:				TO THE MEN'S OF THE POST OF THE STATE OF THE	other relief criteria unitalia	
				an entransitativa and an artist and artist artist and artist and artist artist artist and artist	ita, Kansa	Well No. 1		
	Office Address_	617 Union	Center	r, Wichi	ita, Kansa	s 67202	-	
Account Recognic Common Contraction and Contraction and Contraction Contractio	Character of W  Date well com	Vell (completed a	s Oil, Gas c	or Dry Hole)	Dry Hore	10	73	
	Application for	plugging filed	8-2	in a la fatta fina major a fil en emplo esper un recomprese el des consecuences con a recom En al major fina fatta (ille) "Major foto de la foto de la major foto de la consecuencia con en		19	73	
	Application for Plugging comm	plugging approve	a 8-2	y ye ne yanga kecakenakan kanan angan sekakenan angan sasara	egyptianig cultura armidelytikan i mekselisis ermoon helytikis yesistik henop daalam oys oo qillik de	19	73	
	Plugging comp		entrant on speed one power property distriction		ente mentamentale qualitar o estatuar i mendiatria seperatura de apartamental degli antigra septembri.		73	
AND THE STREET, NAME OF STREET, STREET	Reason for abandonment of well or producing formation Dry Hole							
The state of the s	Was permission	a obtained from		•	n or its agents before	19 ore plugging was		
Locate well correctly on above Section Plat	menced?	Yes · · · · · · · · · · · · · · · · · · ·	77 4 2 2 2	entermont authorithic from the service has not a see as to majorita.	e and the second se		<del></del>	
Name of Conservation Agent who sur Producing formation	pervised plugging of thi	is well_ <u>neo_rra</u> Depth_to_ton	Bottor	rn	Total Depth of	well 4245	Feet	
Show depth and thickness of all water			and the state of t	- 4- g paratherenaria de la miscolombre commission militarion		, v C		
OIL, CAS OR WATER RECOR	DS				•	CASING RECO	RD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
				8 5/8'	269'	None		
			and delication to comments and only they are not any					
							<del></del>	
			**************************************	<u> </u>				
1st plug @ 2150' 2nd plug @ 275' 3rd plug @ 40' w,	w/105 sx w/30 sx /10 sx	STATE CO	RECEI PRPORATION 18-15-	VED V COMMISSION	V		and the second s	
		CONG		<del>1973'</del>	general source of the state of	· Includes a recording and security descriptions considered from Alban Land constitutions of the Constitution of the Constitut	d <del>ébersele les solds</del>	
		- WI	RVATION_	DIVISION		Scorpania Marie anno 1850 de la terra responsa en 1850 de 1850		
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Name of Plugging Contractor Ha.	(If additional	description is necess	ary, use BACI	K of this sheet)			nominary and resident	
Address 410 Union Cen	ter, Wichita	, Kansas	67202	HALIMIDOK OF KONDUNKY PRINCESSANDARY (1864)	न्द्रान्त साम्राज्यस्य सम्राज्यस्य भवत्यस्य भवत्यस्य सम्राज्यस्य स्थापनाः स्थापनाः स्थापनाः स्थापनाः स्थापनाः		ne la économies de marco	
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STATE OF <u>Kansas</u> <u>James R. Dåniel</u>	S	INTY OF Sed		owner) or (o	, ss. wher or operator)	of the above de	entihed.	
well, being first duly sworn on oath, above described well as filed and the	says: That I have kn at the same are true ax	owledge of the fa	icts, statem	ents, and mat	ters berein contain	ed and the log	of the	
SARY		(Signature)	Van-	K	Danuel	<u> </u>	жэнитипинатичний	
* *° . · ()		61	7 Union	n Center	, Wichita	, Kansas		
S Sthern and Sworn to before	ore me this 14th	day of	Tugust	<u> </u>	(Address)	73		
The second of th	COLE, Notary Public n Expires Sept. 5, 197		Ĺ	Barba	ra Col	Notary Pub	blic.	
My commission expires		MINISTER STREET, STREE						

## WELL LOG

## 15-153-20167-00-00

COMPANY MURFIN DRILLING COMPANY

SEC. 8 T. 1S R. 34W LOG. SE SE SW

FARM BARTOSOVSKY

RIG. NO. 3 TOTAL DEFTH 4245 DDMM. 7-24-73

COMP. 8-2-73

CONTRACTOR Murfin Drilling Company

COUNTY Rawlings

CASING

20 8 5/8" @ 269' w/225 sx 15 12

ELEVATION 3108 GL 3113 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

210	Sand & clay
1940	Shale
2925	Shale - sand
2951	Shale
2984	Anhydrite
3165	Shale
3330	Shale & shells
3455	Shale - Lime
3876	Lime & shale
4004	Lime - shale
4057	Lime & shale
4170	Lime
4205	Lime & shale
4245	Lime
4245	מיד

STATE CORPORATION, COMM OS-15-1973 AUG 15 1973 CONSERVATION DIVISION Wichita, Kansas

	State of Kansas  County of Sedgwick	ss:		
	I, James R. Daniels	of the	Murfin Drilling	Company
No.	upon outh (1934) that the above and foregoing is a	true and correct copy of	of the log of the Bartosovsky #1	well
THE THE PARTY	BARBARA COLE, My Commission Expires: My Commission Expires	day of Aug Notary Public res Sept. 5, 1976	sust 1973 Burhara Ca	le
	DP28	,	NOTARY PUBLIC	