

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,107-00-00

LEASE NAME Fikan B

WELL NUMBER 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1980 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 14 TWP. 1S RGE. 34 ~~W~~ or (W)

COUNTY Rawlins

Date Well Completed 2-5-71

Plugging Commenced 9-6-96

Plugging Completed 9-6-96

LEASE OPERATOR Gore Oil Company

ADDRESS P.O. Box 2757, Wichita, KS 67201-2757

PHONE#(316) 263-3535 OPERATORS LICENSE NO. 5552

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-10-96 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation L-KC Depth to Top 4902' Bottom 4240' T.D. 4285'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
L-KC	Oil, Water	0	331	8 5/8"	331	0
		0	4305	5 1/2"	4305	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pumped down 5 1/2" casing 350 sx 60/40, 6% gel, 5 sx hulls in first 15 sx cement. Pump 50 sx 60/40, 6% gel down 8 5/8"/5 1/2" annulus to pressure. Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____

Address Hays, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Gore Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

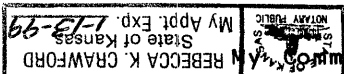
David R. Gordon (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) David R. Gordon

(Address) P.O. Box 2757, Wichita, KS 67201-2757

SUBSCRIBED AND SWORN TO before me this 15th day of October, 19 96

Rebecca K. Crawford
Notary Public



Commission Expires: 1-13-99

15-153-20107-00-00
WELL LOG

COMPANY Empire Drilling Company
 FARM Fikan "B" NO. 2
 RIG. NO. 8
 TOTAL DEPTH 4310
 COMM. January 27, 1971 COMP. February 5, 1971
 SHOT OR TREATED
 CONTRACTOR Murfin Drilling Company
 ISSUED

SEC. 14 T. 1S R. 34W
 LOC. C NW SW

COUNTRY Rawlins
 KANSAS

0		

CASING
 20 10
 15 5/8" w/200 sxs @ 331
 12 6
 13 5

ELEVATION 3148 KB
 PRODUCTION Oil

FIGURES INDICATE BOTTOM OF FORMATIONS

280 Sand & clay
 335 Shale
 650 Shale
 1420 Shale
 2030 Shale & sand
 2230 Sand & shale
 2510 Sand & shale
 2684 Sand & shale
 2716 Blair Anhydrite
 2790 Shale
 2985 Shale
 3019 Anhydrite
 3065 Shale
 3220 Shale-lime
 3430 Lime-shale
 3580 Lime & shale
 3705 Shale-lime
 3840 Lime-shale
 3965 Lime & shale
 4070 Lime-shale
 4105 Lime & shale
 4110 Lime
 4155 Lime-shale
 4190 Lime & shale
 4205 Lime
 4250 Lime & shale
 4310 Lime & shale

RECEIVED
 KANSAS CORPORATION COMMISSION
 JUN 10 1996
 6-10-96
 CONSERVATION DIVISION
 WICHITA, KS

State of Kansas
 County of Sedgwick

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #2 Fikan "B" well.

Subscribed and sworn to before me this 15th day of February 19 71

My Commission Expires: March 2, 1974

James R. Daniels
Sandra J. Nickelson
 NOTARY PUBLIC