

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-153-20,121-00-00

LEASE NAME Fikan B

WELL NUMBER 3

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

3300 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 14 TWP. 1S RGE. 34 (X)X(W)

COUNTY Rawlins

Date Well Completed 8-1-71

Plugging Commenced 9-6-96

Plugging Completed 9-6-96

LEASE OPERATOR Gore Oil Company

ADDRESS P.O. Box 2757, Wichita, KS 67201-2757

PHONE#(316) 263-3535 OPERATORS LICENSE NO. 5552

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-10-96 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation L-KC Depth to Top 4104' Bottom 4242' T.D. 4293'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
L-KC	Oil, Water	0	330	8 5/8"	330	0
		0	4319	5 1/2"	4319	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
D.V. Tool @ 3058' w/200 sx to surface. Pumped down 5 1/2" casing 350 sx 60/40, 6% gel, 5 sx hulls in first 15 sx cement. Pump 50 sx 60/40, 6% gel down 8 5/8"/5 1/2" annulus to pressure. Plugging complete.

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____

Address Hays, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Gore Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

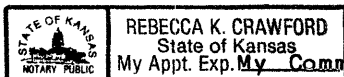
David R. Gordon (Employee of Operator) ~~XXXXXX~~

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) David R. Gordon

(Address) P.O. Box 2757, Wichita, KS 67201-2757

SUBSCRIBED AND SWORN TO before me this 15th day of October, 19 96



Rebecca K. Crawford
 Notary Public

15-153-20121-00-00
WELL LOG

COMPANY Empire Drilling Company

SEC. 14 T. 1S R. 34W
 LOC. C SW NW

FARM Fikan "B" NO. 3

RIG. NO. 8

TOTAL DEPTH 4320'

COMM. 7-24-71

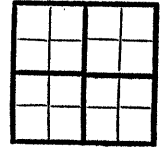
COMP. 8-1-71

COUNTY Rawlins
 KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10
 15 8 5/8" @ 329' w/225 SXS
 12 6
 13 5 1/2" @ 4319' w/300 SXS

ELEVATION 3150 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

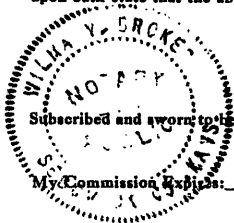
280 Sand & Clay
 600 Shale
 2800 Sand & Shale
 2990 Shale
 3026 Anhydrite
 3065 Shale
 4165 Lime & Shale
 4260 Lime
 4320 Lime & Shale

RECEIVED
 KANSAS CORPORATION COMMISSION
 JUN 10 1996
 6-10-96
 CONSERVATION DIVISION
 WICHITA, KS

State of Kansas }
 County of Sedgwick }

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Fikan "B" #3 well.



Subscribed and sworn to before me this 12th day of August 19 71

My Commission Expires: February 7, 1975

James R. Daniels
Wilma V. Brokes
 NOTARY PUBLIC