

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,578 00-00

LEASE NAME Ruda

WELL NUMBER 1

3960 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 14 TWP. 1 RGE. 34 (E) or (W)

COUNTY Rawlins

Date Well Completed 11-19-84

Plugging Commenced 6-3-85

Plugging Completed 6-5-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Case Oil & Gas, Inc.

ADDRESS 110 S. Main, Box 8564

PHONE# (316) 672-9347 OPERATORS LICENSE NO. 9158

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6, Hays

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Lansing Depth to Top 4013 Bottom 4275 T.D. 4327

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Dumped sand down hole to cover perfs. Sand fill 100' over perfs. Mixed 4 sx cement & dumped on bottom. 90 sx @ 1000', 90 sx @ 400', 40 sx @ 40', 10 sx Rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Poe Well Service, Inc. License No. 6779

Address Box 115, Oberlin, KS 67749

STATE OF Kansas COUNTY OF Pratt, ss.

Case Oil & Gas, Inc. - Stan Case (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stan Case

(Address) 110 S. Main, Pratt, KS 67124

SUBSCRIBED AND SWORN TO before me this 19th day of July, 19 85

Joyce Parker
Notary Public

My Commission Expires: May 7, 1988

RECEIVED
STATE CORPORATION COMMISSION
7-22-85
JUL 22
CONSERVATION DIVISION
Wichita, Kansas

