

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-153-05229-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: RAWLINS
Location: C NE SE Sec. 12 Twp. 1 Rge. 34 (E) (W)
Name of Field: _____ Total Depth: 4640

I have this date completed supervision of plugging of:

Lease Name: HORNER Well No. #1
Operator's Full Name: BRITISH-AMERICAN OILFIELD CO.
Complete Address: 501 OIL & GAS BLD, OKLA. CITY, OKLA.
Plugging Contractor: A-E DRILLING CO
Address: 719 UNION CENTER, WICHITA, KS License No. _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 12 NOON Day 16 Month MARCH Year 60

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM - Mud to
240' 20 SX CEM - Mud to 40' 10 SX CEM to BASE
OF Cellar 248' of 8 5/8" SURFACE PIPE.

Signed: A D Johnson
Conservation Division Agent

Reviewed: J Lewis Brock
Field Supervisor

Remarks:

INVOICED
DATE 3/22/60
INV. NO. 1112-W

RECEIVED
STATE CORPORATION COMMISSION
MAR 21 1960
3-21-60
CONSERVATION DIVISION
Wichita, Kansas