

State of Kansas



15-153-20231-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
NOV 10 1975
11-10-75

Dear Sir:

Mr. Robert Sixburg of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Robert Sixburg guarantees payment of the plugging fee.

Operator's full Name: Empire Drlg. Co.

Complete Address: Suite 1750, 125 N. Market, Wichita Ks.

Lease Name: Morinek "C" Well No. # 1

Location: NW-NW Sec. 12 Twp. 1 Rge. 34 (E) (W) W

County: Rawlins Total Depth 4212 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Robert Sixburg was instructed to plug the well as follows:

Pump down drills tem.

70 ex cem. 50/50 Pozmix 6% Gel @ 1800

20 " " " " " " @ 250

Build Bridge to 40'

10 ex cem 50/50 Pozmix 6% Gel. 40' to 0'

Very truly yours,

Gilbert Batthyan
Conservation Division Agent