

15-153-20111-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
APR 3 0 1971
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. Bob Sixbury | of Murfin Drilling Company has this |
|---|---|
| date requested permissi | on to plug the following described well: |
| Mr. Sixbury | guarantees payment of the plugging fee. |
| Operator's full Name: | Murfin Drilling Company, |
| Complete Address: | 617 Union Center Building, Wichita, Kansas. |
| Lease Name: | Fikan Well No. 1 |
| Location: | CSW-NE Sec. 15 Twp. 1 Rge. (E) (W) 34 |
| | Rawlins Total Depth 4340 Oil Well |
| Gas Well Input Well SWD Well D & A X Lost Hole | |
| • | was instructed to plug the well as follows: |
| 322'8 5/8" Surface casing, cement circulated with 200 Sx. | |
| Circulate hole with heavy mud. Pull DP to 1750' and displace 100 Sx. cement thru DP. Pull DP to 330' and displace 25 Sx. cement thru DP. Pull DP, set bridge @ 40 ' w ith $\frac{1}{2}$ sack hulls and 10 Sx. cement to bottom of cellar. | |
| | |

Very truly yours,

Conservation Division Agent