

STATE OF KANSAS
STATE CORPORATION COMMISSION

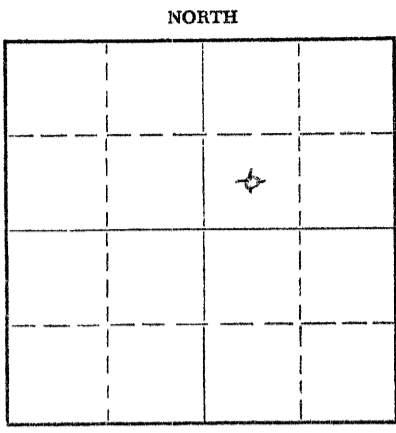
15-153-2011-00-00 Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Rawlins County. Sec. 15 Twp. 1S Rge. 34 (E) W (W)

Location as "NE/CNW/SW" or footage from lines C SW NE
Lease Owner Murfin Drilling Company
Lease Name Fikan Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D & A
Date well completed 4/26 19 71
Application for plugging filed 4/26 19 71
Application for plugging approved 4/26 19 71
Plugging commenced 4/26 19 71
Plugging completed 4/26 19 71
Reason for abandonment of well or producing formation D & A



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4340 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1750' w/100 sxs
330' w/25 sxs
40' w/10 sxs

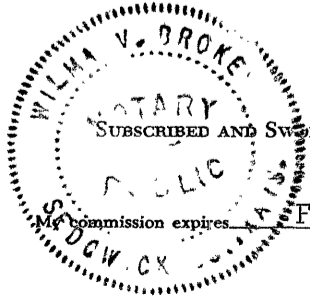
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STATE CORPORATION COMMISSION
MAY 5 1971
CONSERVATION DIVISION
Wichita, Kansas

55-11

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
_____(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)



SUBSCRIBED AND SWORN to before me this 4th day of May 19 71
February 7, 1975
Wilma V. Brokes Notary Public.

WELL LOG

15-153-20111-00-00

COMPANY Murfin Drilling Company

SEC. 15 T. 1S R. 34W
LOC. C SW NE

FARM Fikan NO. 1

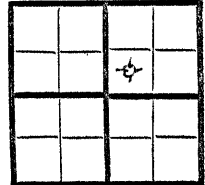
RIG. NO. 8

TOTAL DEPTH 4340

COMM. 4-17-71

COMP. 4-26-71

COUNTY Rawlins,
KANSAS



SHOT OR TREATED
CONTRACTOR Murfin Drilling Company
ISSUED

CASING

20 10
15 8 5/8" @ 322' w/200 sxs
12 6
13 5

ELEVATION 3158 GL
3163 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

260 Clay - Sand
1850 Shale
2670 Shale - Sand
2787 Shale
2843 Anhy, Blain
3006 Shale
3048 Anhydrite
3105 Shale
3480 Shale & Shells
4060 Lime & Shale
4135 Lime
4150 Lime & Shale
4190 Lime
4250 Lime & Shale
4340 Lime

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MAY 5 1971
CONSERVATION DIVISION
Wichita, Kansas
5-5-71

State of Kansas
County of Sedgwick ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Fikan #1 well.



Subscribed and sworn to before me this 4th day of May 19 71

February 7, 1975

James R. Daniels
Wilma V. Brokes
NOTARY PUBLIC