## NOTICE OF INTENTION TO DRILL

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator MURFIN DRILLING COMPANY			S				
	Address 617 Union Center, Wichita,	Kansas	67202	C				
2.	Contractor Murfin Drilling Company			S				
	Address 617 Union Center, Wichita,	Kansas	<u> </u>	S				
3.	Type of Equipment: Rotary XX Cable Tool							
4.	Well to be Drilled for: Oil XX Gas Gas							
	Disposal Input Ot	ther		I				
5.	Depth of Deepest Fresh Water within 1 mile	150	ft.	1				
e. R	Depth of Municipal Water Well within 3 miles	None	ft.	•				
7	Depth to Protect all Fresh Water	175	ft.	7				
<i>i</i> . 8.	Amount of Surface Casing to be set	250	ft.	F				
	Alternate No. 1 No. 2 X		_					

API Number	<u>-</u> ,	(For o	₹ – Z	20 se on	,18 90-c	1-			
Starting Date	6-	-1-74	+						
County Rawlins									
Sec11Tv									
Spot Location1	50 <b>'</b>	W C	SW	NE					
Nearest Lease Lin	e				510 <b>'</b>	ft.			
Lease NameH	ORI	NEK		* H **					
Well No.	_1								
Est Total Denth				L	<b>∔</b> 325	ft.			

REMARKS:

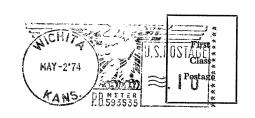
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

34-7312-5-21-90



Ugb



State Corporation Commission of Kansas Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

STATE CORPORATION COMMISSION

MAY 3 - 1974

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)