

15-153-05190-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

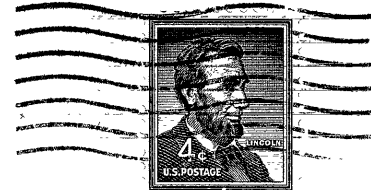
- 1. Operator Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas
- 2. Lease name Sis Well No. 4 County Rawlins
- 3. Well Location SE NW NE Sec. 9 Township 1 Range 34W
- 4. Well to be drilled 330 ft. from nearest lease line.
- 5. Drilling Contractor Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas
- 6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 10/3 195 9 JIC
- 7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4250 ft.
- 8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE
- 9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than 275 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Thos. H. Allan





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

STATE CORPORATION

SON

CONSERVATION DIVISION  
Wichita, Kansas

10-1-59

**(IF PREFERRED, MAIL IN ENVELOPE)**