STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely

and return to Cons. Div. office within 30 days.

15-153-30063-00-00

LEASE	NAME	Cahoj	NE	В	Unit

WELL NUMBER __2-1

3300 Ft. from S Section Line

	ot	tice with	טכ חו	uays.		Ft. from E	_	\sim
EASE OPERATOR Murfin Drilling Co., Inc.						TWP. 1 RGE	• <u>34W</u> (E) or (W)
DDRESS 250 N. Water, Suite 300; Wichita, KS 67202						Rawlins		
HONE#() 267-3241 OPERATORS LICENSE NO. 30606					Date Wel	1 Completed	5/66	and the second parts
Character of Well oil					Plugging	g Commenced	9/16/92	
		nnlv Well)			Completed		
OII, Gas, D&A, SWE							(da†	
the plugging propos								
oy			· · · · · · · · · · · · · · · · · · ·			REC.		
s ACO-1 filed?	no If not,	is well I	log at	rtached?_	no	MANSAS CORPO	RATION COMMIS	Close
idualna Farmatiai	n	00011		1		The state of the s		<u>aio</u> la
Show depth and this	ckness of all wate	er, oll ar	nd gas	format	ions.	.001	14 1992	7
OIL, GAS OR WATER	RECORDS				CASING RECO	RD CONSERVAT	HON DIVISION	
Formation	Content	From	То	Size	Put in	Pulled out	TA, KS	
			 	8 5/8	282			
				5½	4303			
					od Indicat	ing where th	ne mud flui	d was
 Describe in detail placed and the me								
were used, state	the character o	f same a	na ae 1D. FO	ртп рта 85/8 т	numped 100 s	5x. 65/35 Po	z w/10% ge1	- •
100# h11a MD 30	∩∩# STP 200#. Ho	oked up t	co 5%.	pumped	350 sx. sai	<u>ne & 400∦ hu</u>	11s. MP 600	<u>#</u>
SIP 200#. JC 11 a					ACK of this	form)		
	litional descripti						20606	
Name of Plugging (Contractor <u>Murfin</u>	<u>Drilling</u>	Co.,	Inc.		License No.	30606	
Address Wichita	, KS							
NAME OF PARTY RESP	ONSIBLE FOR PLUGG	ING FEES:	Mu	rfin Dri	11ing Co.	Inc.		
STATE OF Kansa	s0	OUNTY OF	S	edgwick		,ss.		
1 M Canad	ay, Production Su	pt.			(Employee	of Operator)	or (Operat	or) of
above-described we statements, and			on o	ath, say	ys: That I h f the above	nave knowled described w	ge of the tell as file	d that
the same are true	and correct, so h	elp me Go) U =	Signatur	/ //	I (ame		
				Address	Co1by	, KS		
State and control to the state of the state					12 .	of Octob	er,19	92
	SUBSCRIBED AND SWO N REDINGTON	RN TO bef	rore n	THE TIME _	$\frac{13}{\sqrt{2}}$ day	di ist		
tring and the same of the same	ARY PUBLIC E OF KANSAS YN 25452		_	Kerran R	Redington No	tary Public		
, այութել. և/	np. Land		101	,	~ /	/ 1		

STATE OF KANSAS

My Appt. Exp. 2-6-9

My Commission Expires: 2/6/94