

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

15-153-20177-00-00  
API NUMBER 15-

NE, Sec. 7, T 1 S, R 34 WE  
\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Sramek Well # A-3

Operator: Murfin Drilling Co.  
Name &  
Address 617 Union Center  
Wichita Ks.

County Rawlins

Well Total Depth 4305 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 10 3/4 feet 288'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well X D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Halliburton License Number \_\_\_\_\_

Address Oberlin, Ks.

Company to plug at: Hour: AM Day: 17 Month: 12 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Mike Ward

(company name) Murfin Drilling Co. (phone) \_\_\_\_\_

were: Squeeze 2500 cement down 2 7/8 with  
2 7/8 wiper plug to 3287 shoot off  
2 7/8 tubing and pull.  
Squeeze top.

50/50 poz 69 gel.

Signed Carl Goodrow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 12 PM Day: 17 Month: 12 Year: 19 82

ACTUAL PLUGGING REPORT

Squeezed 2500 cement with 2 7/8  
wiper plug to 3287 shot off  
2 7/8 -  
Squeezed Top with 1000 cement  
3500 gel 6000 cement 1000 plug  
1000 cement.

Remarks: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
01-10-1983  
JAN 10 1983

CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Carl Goodrow  
(TECHNICIAN)

INVOICED  
DATE 1-12-83  
INV. NO. 2102-W