4-<u>032131</u> 15-153-30049-00-01

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TO:	
STATE CORPORATION COMMIS	SSION
CONSERVATION DIVISION -	PLUGGING
130 SOUTH MARKET, SUITE	2078
WICHITA, KANSAS 67202	

API Number: 15-

3-12

___/4 SEC.____02___,__01__,__34__W ___ feet from S section line 4620 1980 feet from E section line

Operator license# <u>30606</u>	Lease: Cahoj N.E. A	Well # 2-3
Operator: <u>Murfin Drilling Company</u>	County: Rawlins	J
Address: 250 N. Water - Suite #300 Wichita, Kansas 67202		2916 94.77 feet 0 inch 0 0 feet nch 0 200 feet
Aband. oil well, Gas well, Input well	, SWD <u>x</u> , D & A	
Plugging contractor: Allied Cement Company		License#
Address: Russell, Kansas 67665		
Company to plug at: Hour: P.M. Day: 12	Month: March	Year: 1996
Plugging proposal received from: John Turner		
Company: Murfin Drilling Company	Phone:	
Were: Order 200 sxs 60/40 pozmix - 10% gel	- 300# hulls. Si	RECEIVED ATE SCHOOL FOR A TON COMMISSION 1. 1/2 / 1/2/3
		^
		1.00 P.19868
Plugging Proposal Received by: <u>Carl Goodro</u> Plugging operations attended by agent? All[
Completed: Hour: P.M. , Day: 12 , Month:	March	_, Year: 1996 _
Actual plugging report: 8 5/8" set at 200' cwc Perf. 2428' - 2834'. Squeezed 4 1/2" with 75 s 1000# P.S.I. S.I.P. 750#. Plug complete.	xs cement blend with	
Remarks:		
MAR 28 1995.	- Car	(agent) Form CP-2/3