

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-153-20, 470-00-00

NE, Sec. 1, T 1 S, R 34 W

2130 feet from N/E section line

660 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5011

Lease Name Peterson A Well # 1

Operator: Viking Resources
Name & Address 217 E. William, Wichita, Ks.
67202

County Rawlins

Well Total Depth 4200' feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 233'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Dalg. Co. License Number 602

Address 617 Union Ctr. Bldg., Wichita, Ks. 67202

Company to plug at: Hour: 8:30 AM Day: 6 Month: 4 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Keith Vonpatth

(company name) Murfin Dalg. Co. (phone) 913-673-4420

were: Order 180 lbs. 50 permix - 6% Sol. - 3% Col. U. & 8 5/8" plug.

Signed Keith Vonpatth
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 8:30 AM Day: 6 Month: 4 Year: 19 83

ACTUAL PLUGGING REPORT 8 5/8" 233' SP. cas. w/ 200 lbs. 40 permix - 3% Col. U.

Spot w/ drill pipe w/ heavy mud between all plugs.

1st plug C 2870' w/ 20 lbs. 2nd plug C 2100' w/ 100 lbs.

3rd plug C 280' w/ 40 lbs. 4th plug. Solid bridge of shells & plug

C 40' w/ 10 lbs.

Circulated 10 lbs. in rat hole. By Allied Cementing

Remarks: Elev. 3016'

Anky. 2870'

No drubble.

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ / did not) observe this plugging.

Signed Keith Vonpatth
(TECHNICIAN)

INVOICED

DATE 4-22-83

INV. NO. 4088-W

RECEIVED STATE CORPORATION COMMISSION

APR 18 1983

CONSERVATION DIVISION
Wichita, Kansas

4-18-83

FORM CP-2/3
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