15-153- a	10469-00-00
	RM ACO-1 WELL HISTORY
SIDE ONE	Compt.
(Rules 82-3-130 and 82-3-107) This form shall be filed with the Kansas Corporati Derby Building, Wichita, Kansas 67202, within nine completion of a well, regardless of how the well w	ety (90) days after the
FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM. Letter requesting confidentiality attached.	
CAttach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)***Check here if NO logs were run PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION	
LATER BECOMES AVAILABLE, SUBMIT BY LETTER.	
LICENSE # 5011 EXPIRATION DATE	
OPERATOR Viking Resources	
	COUNTYRawlins
Wichita, KS. 67202-4005	FIELD
** CONTACT PERSON Jim Devlin PHONE 316-262-2502	PROD. FORMATION None Indicate if new pay.
PURCHASER None	LEASE H. Peterson
ADDRESS	WELL NO1
	WELL LOCATION 200' N of C N/2 NE
DRILLING Murfin Drilling Co.	510 Ft. from North Line and
CONTRACTOR	1320 Ft. from East Line of X
ADDRESS 617 Union Center Building	the NE (Qtr.)SEC 13 TWP 1 RGE 34 (
Wichita, KS. 67202	WELL PLAT (Office
PLUGGING Murfin Drilling Co.	WELL FLAT (OTTICE Use Onl
CONTRACTOR ADDRESS 617 Union Center Building	kcc √
Wichita, KS. 67202	KGS V
TOTAL DEPTH 4260 PBTD	SWD/REP
SPUD DATE 4-16-83 DATE COMPLETED 4-21-83	13 PLG
ELEV: GR 3080 DF 3083 KB 3085	NGPA
DRILLED WITH XXXXXX (ROTARY) (XXXX TOOLS.	-
DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE	
Amount of surface pipe set and cemented 267	DV Tool Used? No .
TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas, Ory, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of recompletion Other completion NGPA filing	
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.	
$\underline{\mathbf{A}} \ \underline{\mathbf{F}} \ \underline{\mathbf{F}} \ \underline{\mathbf{I}} \ \underline{\mathbf{D}} \ \underline{\mathbf{A}} \ \underline{\mathbf{V}} \ \underline{\mathbf{I}} \ \underline{\mathbf{T}}$	
James B. Devlin , being of lawful age, hereby certifies that:	
I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.	
	ames R. Dewlin
SUBSCRIBED AND SWORN TO BEFORE ME this 2011	(Name) James B. Devlin day of July

ION EXPIRES: March 16, 1985

(NOTARY PUBLIC)
Paula R. Murrell
RECEIVED
STATE CORPORATION COMMISSION

gion who can be reached by phone regarding any questions concerning this JUL 26 1983

CUNSERVATION DIVISION Wichita, Kansas