## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

~ 123 00070-000	(File One	Copy)		,
5-153-20079-00-00	7-2-70	of this	വി	6/82
(This must be listed; if r	no API# was issued,	please note dril	ling complet	ion date.)
LEASE OPERATOR HALLIBURTON C			ORS LICENSE	NO. 5988
ADDRESS BOX 10 , Stafford, K	CS 67578	PHONE	# (316 3	34- <i>53</i> 04 <del>4-2288</del>
LEASE (FARM) Rosa Dozbaha WE	LL NO. A-2 WEI	J. I.OCATION 1080	I ELLI COI	NMTV Rawlins
SEC. 15 TWP. 1 RGE. 34W	ÆXor(W) TOTAL DE	3300 FSL PTH 4300'	3300 FI	TD 4272'
Check One:			-	
OIL WELL X GAS WELL	D&ASWD Or	INJ WELL	DOCKET NO.	
SURFACE CASING SIZE 8	5/8" <b>SET AT</b> 372	' CEMENTED WITH	250	SACKS
	<b>SET AT</b> 429			SACKS
PERFORATED AT 4036-	-4212 <b>' &amp; 4208-4</b> 2	15'		
CONDITION OF WELL: GOOD X	POOR CAS	ING LEAK	JUNK IN	HOLE
OPERATOR'S SUGGESTED METHOD OF P				
We will plug well accordi	ng to the rules	and regulation	s of the	State of Verse
. •				
(If addi	tional space is nee	ded use back of f	form)	
IS WELL LOG ATTACHED TO THIS APPR	LICATION AS REQUIRE (If not, explai	u) .	IS ACO-1 FI	LED? Yes
DATE AND HOUR PLUGGING IS DESIRED	O TO BEGINA	SAP		
PLUGGING OF THIS WELL WILL BE REGULATIONS OF THE STATE CORPORA	DONE IN ACCORDANCE	E WITH K.S.A. 55-	-101 <u>et seq</u>	AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AN	JIHORIZED TO BE IN	CHARGE OF PLUGGIN	G OPERATION	S:
Season Karal C	laysool	PHONE # (	31)6 37#	1-5304 <del></del> 6
ADDRESS SAME AS ABOVE	/ '			
PLUGGING CONTRACTOR Kelso Ca	sing Pulling, Ir	LICENSE NO	6050	6/88
ADDRESS P.O.Box Chase, K	347 ansas, 67524	PHONE # (3	31 <b>6</b> <u>938-2</u>	457
PAYMENT WILL BE GUARANTEED BY OPE	RATOR OR ACENT S		ug 8	40
_	8-3-87 m	(Op	erator or A	gent) 7-31-87
(u)	7.153 1987	1.4.5.J &	***	/ JI 0/



# 15-153-20079-00-00 State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

Mike Hayden Governor Keith R. Henley Chairman Rich Kowalewski Commissioner Margalee Wright Commissioner **Executive Director** Judith A. McConnell

THIS NOTICE

NOV 4'87

August 4, 1987

**FXPIRES** 

WELL PLUGGING NOTICE

Rosa Dozbaba A-2 3300'FSL 3300'FEL Sec. 15-01S-34W Rawlins County

Halliburton Oil Producing Company Box 10 Stafford, KS 67578

### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Acting Director

State Corporation Commission

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Please contact the district office to review your suggested method of plugging

DIST. #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).