STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM

15-153-30066-00-00

File One Copy

Lease Owner		Empire D	rilling	Company	<i>y</i>	7		WATER THE SECOND SECOND			A Man	Sag SION	_
Address		650 4th	Nationa!	Bank 1	Bldg.,	Wichi	ta, Ka	nsas	67202				
Lease (Farm Nam	е)	Horinek	•• B••		·				Wel	1 No	2 ()		-4
Well Location	NW SW			Sec	12 Tv	/p1	Rge.	34	(¥XXXX	XXX (w)	***	-	-
County	Rawlins	County,	Kansas		Field	Name	(If an	y)	en la la composition de la composition			/	
Total Depth	4275	O11 W	/ell	Gas Wel	.1	nput 1	Well	SWD	Well_	D &	. AX	XXXXX	
Was well log fi	led with	applicat	ion?	yes	_If no	ot, exp	plain:		destructive relative		and the second s	MANAGEMENT	-
Alfragress of the State of the					·		zaczani liki kili i drzyka nakomu w kingyantek	minorena en	- Par Martin de State de La companya	ant Demonstra describio e e e la constración de la construcción de la construcción de la construcción de la co	ng full de light de might de men ar fenn en	λ	-
Date and hour p	lugging	is desire	d to be	gin_S	eptemb	er 29,	1966		A THE PERSON NAMED OF THE		,	<i>*</i>	
Plugging of the	well wi	ll be don	e in ac	cordanc	e with	the 1	Rules	and R	egulat	ions o	f the	e State	_
Corporation Com	mission.	÷			٠								
Name of company	represe	ntative i	n charg	e of pl	ugging	; oper	ations						
					Add1	:ess			W. Mcr City,				_
Plugging Contra	ctor	Empire Dr	illing	Company					Licens	e No			
Address	650 4th	.Natl. Ba	nk Bldg	., Wich	ita, K	ansas	67202		,			٠,	•
Invoice covering	g assess	ment for	pluggin	g this	wells	hould	be se	nt to	Empir	e Dril	ling	Company	7
					Addres	650 ss	4th Na	tl. I	Bank Bl	dg., W	lichi	ta, Ks. 6720	2
and payment wil	l be gua	ranteed b	y appli	cant.	Signed	1:/	an	S	. > _		S.		
							an J.	Korní		Jing_A	gent		
					Date:	0	ctober	: 11,	1966				_

State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

15-153-30066-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 insurance Bldg. WICHITA, KANSAS 67202

October 3, 1966

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

Horlnek C NW SW 12-1-34W

B-2

County

Rawlins

Total Depth

42751 Plugging Contractor Col Tools

Empire Drilling Company 650 4th Nat'l Bk. Bldg., Wichita, Kansas

Gentlemen:

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

W. L. Nichols Box 157 Morland, Kansas is hereby assigned to supervise the plugging of the above named well.