

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-153-20,219-00-00 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gore Oil Company OPERATORS LICENSE NO. 5552

ADDRESS 125 N. Market, #1750, Wichita, KS 67202 PHONE # (316) 263-3535

LEASE (FARM) Ruda WELL NO. 6 WELL LOCATION NE NW COUNTY Rawlins

SEC. 13 TWP. 1S RGE. 34 ~~(E)~~ or **(W)** TOTAL DEPTH 4300' PLUG BACK TD 4270'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 323' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 4299' CEMENTED WITH 350 SACKS

PERFORATED AT 4062-4245' O.A. Kansas City

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL (Currently CIBP @ 4010', D.V. Tool at 3024'.) Pump down 5 1/2" casing; 2 sx Hulls, 2 sx Gel, 200 sx 60/40

Pozmix. Pump down 8 5/8" - 5 1/2" annulus; 35 sx 60/40 Pozmix to pressure.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 13, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lester Betts PHONE # (308) 345-1962

ADDRESS P.O. Box 878, McCook, NE 69001

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 7718 6/88

ADDRESS Oberlin, KS 67749 PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Scott W. Scheuerman
(Operator or Agent)

Scott W. Scheuerman, Petr. Engr.
7-1-87

RECEIVED
STATE CORPORATION COMMISSION
JUL 2 1987
CONSERVATION DATE:
Wichita, Kansas

7-2-87

(4)

State of Kansas



15-153-20219-00-00

Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 07 '87

EXPIRES

July 7, 1987

WELL PLUGGING NOTICE

Ruda #6
NE NW
Sec. 13-01S-34W
Rawlins County

Gore Oil Company
125 N. Market, #1750
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari M. Feist

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).